



# TUSTIN STREET FAIR & CHILI COOK-OFF



## OFFICIAL CHILI CONTESTANT APPLICATION FORM

- ICS Red Chili Contest\***  
ICS Membership Number \_\_\_\_\_  
 Applying For ICS Membership \$60.00 (attach check payable to ICS)
- People's Chili Contest**  
NO FEE for entry (request 20 gallons) / No Rules (may pre-cook) / No membership required
- ICS Salsa, \$10 entry fee required**  
ICS Membership Number \_\_\_\_\_  
\*2 gallon minimum entry fee for ICS Chili solo competition
- Restaurant Chili**  
Same rules as People's Chili, but for food service providers/industry affiliations

Please check box(es) for each contest that you will be entering (you may do more than one contest).

Chili Cook Off Event TUSTIN STREET FAIR & CHILI COOK-OFF Date JUNE 4, 2017

Chili Team Name \_\_\_\_\_

Team Captain's Name \_\_\_\_\_

\*\*\*Please attach a clear copy of Team Captain's Driver's License.\*\*\*

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Contact Phone # \_\_\_\_\_ Email Address \_\_\_\_\_

### Chili Team Sponsor Information

Please disclose who and all details if your chili team is being sponsored.

### Amount of Chili Planned

\*Please disclose how many gallons of chili your group is planning to bring. This helps us to purchase enough supplies!

### Equipment/Electrical Needs

(1)table and (2)chairs will be provided for each chili booth. Pre-built wooden booths, which are 8ft x 8ft will be provided.

Please list all other requests for equipment/electrical and we will do our best to accommodate your needs. (We do NOT provide canopies, cooking devices or extra supplies. All Chili teams are required to bring their own equipment and extra tables and chairs.)

### Location Request (There is no guarantee of the same space location as the previous year)

Please list your preferred location and we will do our best to accommodate your request.

The above information is correct to the best of my knowledge. I have read the OC Environmental Health recommended food handling guidelines, International Chili Society official rules, and Tustin Chili Cook-Off regulations and I hereby agree to abide by such rules and regulations. See attached rules and regulations.

Signed \_\_\_\_\_ Date \_\_\_\_\_

Accepted By \_\_\_\_\_ Date \_\_\_\_\_

Cook-Off Chairperson

### OFFICE USE ONLY

ICS CHECK# \_\_\_\_\_ CASH \_\_\_\_\_ App \_\_\_\_\_ Dec \_\_\_\_\_ CDL \_\_\_\_\_ Letter Mailed \_\_\_\_\_ OCEH Initial: \_\_\_\_\_

**All Contestants need to submit this Health Declaration + Driver's License copy + Contestant Form To:  
Tustin Chili Cook-Off  
Attn: Eric Nguy  
300 Centennial Way  
Tustin, CA 92780**

**ATTACHMENT I**

**DECLARATION  
OF FOR-PROFIT ENTITY**

This declaration is to affirm that \_\_\_\_\_  
(Name of Organization or Chili/Salsa Team)

is requesting exemption from State Law requirements for Temporary Food Facilities under provisions of Section 113789(c) (4) of the California Retail Food Code, and will be giving or selling food at:

**Tustin Street Fair and Chili Cook-Off**

(Name of Event)

**200 South C Street**

(Address or Location)

**Tustin, CA 92780**

(City, Zip)

Date(s) of Event **Sunday, June 4th, 2017**

For the benefit of **2017 Local Non-Profits**  
(Name of Sponsoring Nonprofit Association)

I certify that the above is true and correct to the best of my knowledge and belief. I further certify under penalty of perjury that the above named for-profit entity **will receive no monetary benefit**, other than that resulting from recognition for participating in the event.

Name \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_  
(Print)

Email \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Signature \_\_\_\_\_ Title \_\_\_\_\_

Date \_\_\_\_\_



# TUSTIN STREET FAIR & CHILI COOK-OFF

## VENDOR VEHICLE ENTRY FORM (CHILI)

New request     Change request

Applicant or Team Captain Name \_\_\_\_\_

Company or Team Name \_\_\_\_\_

**“Vendor Vehicle Entry Pass” is required for any vehicle seeking entrance at any of the event’s entry points. No RVs, Buses, or Box Trucks are not allowed without written permission.**

**1) The **named persons** needs to be **present with valid ID** at the time of **their vehicle entry**.**

Driver’s Name #1 : \_\_\_\_\_

Driver’s License #1: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

License plate number: \_\_\_\_\_

Type of vehicle:     Passenger     Van     Truck     Other: \_\_\_\_\_

Driver’s Name #2: \_\_\_\_\_

Driver’s License #2: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

License plate number: \_\_\_\_\_

Type of vehicle:     Passenger     Van     Truck     Other: \_\_\_\_\_

Driver’s Name #3: \_\_\_\_\_

Driver’s License #3: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

License plate number: \_\_\_\_\_

Type of vehicle:     Passenger     Van     Truck     Other: \_\_\_\_\_

The above information is correct to the best of my knowledge.

Signed \_\_\_\_\_ Date \_\_\_\_\_

Accepted By \_\_\_\_\_ Date \_\_\_\_\_

Tustin Street Fair and Chili Cook-off Committee Member

**OFFICE USE ONLY**

Received: \_\_\_\_\_ Approved: \_\_\_\_\_ Inputted \_\_\_\_\_



# TUSTIN STREET FAIR & CHILI COOK-OFF

## OFFICIAL CONTESTANT RULES & REGULATIONS

### Competition Categories:

- ✦ People's Chili - No rules. Requesting 20 gallons. Can be precooked.
- ✦ Restaurant Chili - Same rules as People's Chili, but exclusive to food service providers.
- ✦ People's Salsa - No rules. Refer to People's Salsa Competition Form. \$10 entry fee.
- ✦ ICS Chili - ICS membership required. Refer to attached ICS rules.  
2 gallons Tasting Chili minimum entry fee which can be precooked.
- ✦ ICS Salsa - ICS membership required. \$10 entry fee. Refer to attached ICS rules.

### Competition entry is conditional:

- ✦ A team member or representative must be present at the designated Mandatory Meeting at the Judge's Booth.
  - People's Salsa, People's Chili, Restaurant Chili— 10:30AM
  - ICS Salsa, ICS Chili — 11:00AM
- ✦ Note: Competition cups must be submitted on time to the Judge's Area.
- ✦ Each Chili taste must be exchanged for (1) one Chili ticket. Do not accept cash. No exceptions. Please note that the proceeds from this benefit our local non-profits.
- ✦ All Chili tickets are nontransferable. Accepting or transferring tickets between competitors is strictly prohibited.
- ✦ All Chili tickets must be turned into the Information Booth at 4:30pm or earlier.



## OFFICIAL CONTESTANT RULES & REGULATIONS

The following rules and regulations for cooks at the World's Championship, State, Regional and District Cook-Offs are as follows:

1. Traditional Red Chili is defined by the International Chili Society as any kind of meat or combination of meats, cooked with red chili peppers, various spices and other ingredients, with the exception of BEANS and PASTA which are strictly forbidden.
2. Chili Verde is defined by the International Chili Society as any kind of meat or combination of meats, cooked with green chili peppers, various spices and other ingredients, with the exception of BEANS and PASTA which are strictly forbidden.
3. Salsa: there are no rules as to the ingredients or how to prepare your Salsa. It may be prepared at home and brought to the site that day, or it may be store bought and brought to the site, or it may be prepared at the Cook-Off.
4. No ingredient may be pre-cooked in any way prior to the commencement of the Official Cook-Off. The only exceptions are canned or bottled tomatoes, tomato sauce, peppers, pepper sauce, beverages, broth and grinding and/or mixing of spices. Meat may be treated, pre-cut or ground. MEAT MAY NOT BE PRE-COOKED. All other ingredients must be chopped or prepared during the preparation period.
5. You must be an ACTIVE ICS member to compete in any ICS competition including Traditional Red Chili, Chili Verde, and Salsa. You must be least 18 years old.
6. The cooking period will be minimum of 3 hours and a maximum of 4 hours. The exact starting and ending of the cooking period is to be announced by each local sponsoring organization. Cooking during entire cooking period is at the sole discretion of the contestant.
7. A representative of the sponsoring organization shall conduct a contestant's meeting, at which time final instructions are to be given and questions answered, no later 1 hour prior to the official starting time of the Cook-Off.
8. Contestants are responsible for supplying all of their own cooking utensils, etc. The sponsors of the Cook-Off will provide an area for each contestant and in some instances stoves and/or electrical outlets.
9. Each contestant must cook a minimum of two quarts of competition chili prepared in on pot, which will be submitted for judging.
10. Contestants will be permitted to sell or participate in People's Choice Chili with the approval of the Cook-Off chairperson and in compliance with State and local agencies. It is at the discretion of each contestant if he or she wants to participate People's Choice, unless the sponsoring organization requires People's Choice Chili in lieu of the entry fee (2 gal maximum) or in addition to the entry fee (1 gal maximum) may be required, but cooks should not be limited to a specific amount. Contestants may elect to pay a cash entry fee rather than provide People's Choice Chili. PEOPLE'S CHOICE CHILI MUST HAVE BEANS OR PASTA.
11. Each contestant will be assigned a contestant's number by the Chief Scorekeeper and be given an official 32 oz. ICS judging cup. Each contestant should verify that the number on the bottom of their cup is the same as their assigned contestant number. Each contestant is responsible to deliver their cup, which must be filled to the bottom of the cup's rim, to the judging area at the official time for judging.
12. Judges will be told they should vote for the chili they like best based on the following major considerations: good flavor, texture of the meat, consistency, blend of spices, aroma and color.
13. The decisions of the Chief Judge shall be final.

## ATTACHMENT IV

COUNTY OF ORANGE  
HEALTH CARE AGENCY  
ENVIRONMENTAL HEALTH

### RECOMMENDED FOOD HANDLING GUIDELINES

#### I. FOOD HANDLERS

- A. Wear clean clothing.
- B. Wash hands before handling food and at frequent intervals.
- C. Wear hat, cap, or some type of hair covering.
- D. Do not smoke in food booths.
- E. If you are ill or have sores on your hands, you should not handle foods.

#### II. REFRIGERATION-COLD FOODS

- A. Refrigeration; dry ice; or ice may be used.
- B. Meats, hamburger patties, sauces, cream pastries, wieners, sausages, milk and other readily perishable foods require refrigeration to 45 degrees Fahrenheit or below to prevent the growth of pathogenic bacteria or the production of toxins. ----- VERY IMPORTANT!
- C. Foods should not be kept out at room temperature in your stands if they require refrigeration.
- D. Thaw all frozen foods by placing them in a refrigerator, or by use of ice or dry ice. You may need 24 to 30 hours to thaw food in this manner.

#### III. HOT FOODS

- A. Keep foods being served hot at 135 degrees Fahrenheit or above to prevent the growth of pathogenic bacteria or the production of toxins.
- B. Foods kept in warmers or similar devices should be heated quickly.
- C. All hot foods left over from the previous day should not be reused.

#### IV. FOOD PROTECTION

- A. All open food should be protected from contamination by the public and the food booth workers.
- B. Keep foods covered as much as possible to protect all open foods from flies, dust, insects, and the public. Screening of booths is recommended.
- C. All food, food containers, and utensils should be kept a minimum of six (6) inches above the floor.
- D. Handle foods as little as possible. Use utensils (i.e., tongs, scoops, etc.).

#### V. UTENSILS

- A. Use only clean utensils.
- B. Use only single-use, throw-away spoons, forks, plates, cups, etc.
- C. Do not use galvanized or enamelware storage containers for acidic foods or juices.
- D. A food thermometer is required in each food booth.

VI. INSECTICIDES: Do not store any poisonous substances such as insecticides near foods.

VII. CONDIMENTS: Individual packages, squeeze, pour or pump-type containers should be used.

Should you desire further information, please contact this office at (714) 433-6000.