



TUSTIN TILLER DAYS PARADE APPLICATION

Join us for this year's event as a parade entrant!
This event is a S.C.S.B.O.A judged parade and is
C.S.H.A Equestrian judged.

 SATURDAY, OCTOBER 4

 10:00AM - 12:00PM

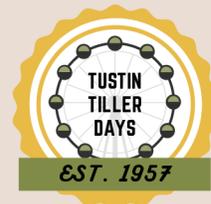
 OLD TOWN TUSTIN



FOR MORE INFORMATION

 (714) 573 - 3088

 WWW.TUSTINTILLERDAYS.ORG





2025 TUSTIN TILLER DAYS PARADE APPLICATION



APPLICATION DEADLINE - FRIDAY, SEPTEMBER 12

APPLICATION PROCESS

To be considered for the parade, applicants must provide the following information to the City of Tustin by **Friday, September 12**. A confirmation packet will be sent via email prior to the parade.

- Completed application
- Payment - cash, credit/debit card , or check payable to the City of Tustin
\$50 for standard entries
\$100 for school bands
- For vehicles and trailers - proof of vehicle insurance
- For equestrians - a Certificate of Liability Insurance and Endorsement

TO SUBMIT AN APPLICATION

- Mail (no credit/debit card payment) or drop off completed application with payment to:
Tustin Parks and Recreation Department
Attn: Erika Jennings
300 Centennial Way
Tustin, CA 92780
- Email ejennings@tustinca.org and an electronic link will be sent for payment

CIVIC JUDGING SCORING

- Civic Entries are judged by the Civic Judges using a scale of 1 to 5, with 1 being an “okay” ranking to 5 being an “outstanding” ranking. Entries are judged on the following:
 - **Costume**
 - **Theme**
 - **Team Spirit**
 - **Decorations**
 - **Performance**
- Entries will receive a score of 1 to 5 per category which will then be totaled together to receive their final score. The first three places will receive an award.



2025 TUSTIN TILLER DAYS PARADE APPLICATION



PARTICIPANT INFORMATION

Organization Name: _____

Main Contact: _____

Email: _____ Phone: _____

Address: _____ City: _____

State: _____ Zip: _____

ENTRY INFORMATION

Description of Entry: _____

Number of Participants: (350 max): _____ Number of Vehicles: _____

Estimated Line-Up Footage: _____ School Enrollment: _____

Please provide below or attach a brief bio for your organization/business. This may include a description of your organization and its mission. This will be read by the announcer during the parade and the City of Tustin has the right to edit the information as needed.



2025 TUSTIN TILLER DAYS PARADE COMPETITIVE CLASSES



Please check all competitive classes and indicate the order. Trophy or certificate places will be awarded in accordance with the number of entries. **For Civic Entries, Cheerleading Teams, and Drill Teams - please note routines are limited to one (1) minute long. You may be disqualified if your routine is longer than the allotted time.**

Bands

- Middle School
- High School
- Show Band

Drum Majors

- Mace, Junior (8-13 years)
- Mace, Senior (14-21 years)
- Military, Junior (8-13 years)
- Military, Senior (14-21 years)

Auxiliaries Unit

- Junior Band Connected (4+)
- Senior Band Connected (4+)

Drill Teams - Band Connected

- Elementary School
- Middle School
- Junior (8-13 years)
- Senior (14-21 years)

Color Guard

- Basic (4-5)
- Drill (5+)
- Honor Guard (flag display only)

Equestrian - list classification below

Majorettes

- Junior Corps (8-13 years)
- Junior Team
- Junior Solo (8-13 years)
- Junior Solo (Band Connected)
- Senior Corps (14-21 years)
- Senior Team
- Senior Solo (14-21 years)
- Senior Solo (Band Connected)

Civic Awards

- Antique Auto and Tractors
- Float
- Fraternal Organization
- Novelty
- Political
- Youth Marching Unit

Cheerleading Teams

- Elementary School
- Middle School
- Junior (8-13 years)
- Senior (14-21 years)
- College (18+ years)

ROTC

- Drill Team
- Marching Unit
- Color Guard



GENERAL PARADE GUIDELINES



1. Participation in the parade is strictly limited to those that have properly registered in advance.
2. Participants must commit to walk or ride the entire parade route and must move in a forward, continuous motion.
3. Participants are required to display identifying signage and it is their responsibility to carry the signage during the parade.
4. Clothing, vehicle displays, floats, decorations, wording, or images on signage will be such that it can be displayed in public and in front of minors.
5. Approved entrants will receive details about check-in, staging, parking, and passes for entry into the parade staging areas prior to the parade.
6. Parade is limited to the first 100 entries and first 10 high school bands.
7. The awards ceremony will take place immediately after the parade ends at the Tiller Days Main Stage. Unclaimed parade awards will remain until Sunday at the Tiller Days Information Booth. Contact Tustin Parks and Recreation at (714) 573-3326 if you are unable to claim your trophy. **Items will only be held for two (2) weeks.**
8. **Participants driving their own vehicle or trailer must provide vehicle insurance.**
9. **For Equestrian entries - all entries must provide Certificate of Liability Insurance and Endorsement.** The City of Tustin can provide an example of requirements.

Initial: _____

RELEASE OF LIABILITY

WAIVER & RELEASE OF LIABILITY In consideration for participation in the programs and activities ("PROGRAMS") held in person, through an online platform, or by any other means whether located on or off of public property conducted by the City of Tustin, the Tustin Unified School District, or other such providers ("PROGRAM PROVIDERS"), I, on behalf of myself and on behalf of the participant of the PROGRAMS, if someone other than me (including any minor children for whom I have the capacity to contract) (collectively, "PARTICIPANT") hereby: (1) acknowledge that participation in the PROGRAMS is voluntary; (2) agree to follow and abide by all rules, regulations, guidelines, and codes of conduct applicable to participation in the PROGRAMS; (3) certify that the PARTICIPANT is in good health, physically able to participate in the PROGRAMS, and does not have a medical condition that could make participation in the PROGRAMS hazardous to the PARTICIPANT's health or the health of others; (4) agree that PARTICIPANT may have their photograph taken or be filmed in a class and used in future CITY promotional materials and publications and understand that I will not receive any compensation for such use. (5) agree that PROGRAM PROVIDERS may terminate PARTICIPANT from participation in PROGRAMS at any time and in their sole and absolute discretion; (6) understand that participation in the PROGRAMS can be dangerous and could expose the PARTICIPANT to risks of bodily injury, property damage, death, disability, communicable diseases, illnesses, viruses (including but not limited to COVID-19), or other loss to PARTICIPANT or others (collectively, "RISK OF INJURY"); (7) CERTIFY THAT PARTICIPANT AGREES TO ASSUME ANY AND ALL RISK OF INJURY ON BEHALF OF PARTICIPANT AND ANYONE WHO MAY CLAIM ON PARTICIPANT'S BEHALF; (8) CERTIFY THAT PARTICIPANT AGREES, ON BEHALF OF PARTICIPANT AND ANYONE WHO MIGHT CLAIM ON PARTICIPANT'S BEHALF, TO RELEASE, WAIVE, AND HOLD THE PROGRAM PROVIDERS HARMLESS FROM ANY AND ALL CLAIMS, ACTIONS, PROCEEDINGS, AND LIABILITY OF EVERY KIND OR NATURE WHATSOEVER, WHETHER FORESEEN OR UNFORESEEN, KNOWN OR UNKNOWN, RELATED TO, CAUSED BY, OR ARISING OUT OF PARTICIPANT'S PARTICIPATION IN THE PROGRAMS; and, (9) certify under penalty of perjury under the laws of the state of California that the foregoing is true and correct

Print Name: _____ Date: _____

Signature: _____

OFFICE USE ONLY

Received by _____ Date received _____ Paid If needed, insurance received _____ Entry # _____