

# TUSTIN STREET FAIR AND CHILI COOK-OFF

## GENERAL VENDOR APPLICATION

### SUNDAY, JUNE 7, 2026



Event Location: Old Town Tustin

Business Name: \_\_\_\_\_ Contact Name: \_\_\_\_\_

Contact Email: \_\_\_\_\_ Contact Phone: (\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_ City, Zip: \_\_\_\_\_

Instagram Handle: @\_\_\_\_\_ Website: \_\_\_\_\_

Tustin Business License ID#: \_\_\_\_\_ CA Sales Tax Permit #: \_\_\_\_\_

List ALL items, games, services, and information to be sold or promoted. All toy weapons and projectiles are forbidden for sale and distribution. The Committee has final approval on any items sold in booth and on the grounds. Please include additional sheets if needed.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The Tustin Street Fair and Chili Cook-Off Committee and the City of Tustin do not express or imply any endorsement of any product or service provided by any participating vendor.

### Vendor Booth

The City provides a 10' x 10' space and up to three (3) vendor vehicle entry passes. Tables, chairs, and electricity are not included in the booth fee.

Please select one of the following:

**EARLY BIRD REGISTRATION ( Ends 3/31)** # of Vendor Spaces \_\_\_\_\_ x Space Fee \_\_\_\_\_ = \$ \_\_\_\_\_

**VENDOR (SPACE ONLY)**

10 x 10 - \$220

# of Canopies: \_\_\_\_\_ x \$195 each = \$ \_\_\_\_\_

# of Chairs: \_\_\_\_\_ x \$6 each = \$ \_\_\_\_\_

**REGULAR REGISTRATION ( 4/1 - 5/15 )**

**VENDOR (SPACE ONLY)**

10 x 10 - \$265

# of Tables: \_\_\_\_\_ x \$20 each = \$ \_\_\_\_\_

# of Electrical Services: \_\_\_\_\_ x \$75 each = \$ \_\_\_\_\_

**MAKE CHECKS PAYABLE TO: CITY OF TUSTIN**  
**CREDIT/DEBIT CARD PAYMENT: UPON**  
**APPLICATION APPROVAL**

TOTAL AMOUNT DUE: \$ \_\_\_\_\_

### Electrical Services

Available at 9:30 a.m. the morning of the event. Power will be turned off at the conclusion of the event. Basic 110 electrical services are included. No lighting or extension cords are provided.

**\*\* NO GENERATORS ALLOWED\*\***

**MAIL APPLICATIONS TO: TUSTIN STREET FAIR AND CHILI COOK-OFF COMMITTEE, 300 CENTENNIAL WAY, TUSTIN, CA 92780**

**EMAIL APPLICATIONS TO: Gcastro@tustinca.org or tustinchilicookoff@tustinca.org**

Applications are accepted on a first come, first served basis and must be approved by the Committee.

**NO REFUNDS 10 DAYS PRIOR TO THE EVENT.**

We hereby agree to abide by the rules and covenants set by the Tustin Street Fair and Chili Cook-Off Committee and agree to protect, defend, indemnify, and hold harmless the Tustin Street Fair and Chili Cook-Off Committee, the City of Tustin, its elective & appointive boards, officers, agents, employees, and volunteers from all loss, damage, and claim resulting from this event.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_