

# TUSTIN STREET FAIR AND CHILI COOK-OFF

## INFORMATION VENDOR APPLICATION

### SUNDAY, JUNE 7, 2026



Event Location: Old Town Tustin

Business Name: \_\_\_\_\_ Contact Name: \_\_\_\_\_

Contact Email: \_\_\_\_\_ Contact Phone: (\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_ City, Zip: \_\_\_\_\_

Instagram Handle: @\_\_\_\_\_ Website: \_\_\_\_\_

**NON-PROFIT ID# (IF APPLICABLE):** \_\_\_\_\_

Description of ALL items to be promoted. **No sales permitted!**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

The Tustin Street Fair and Chili Cook-Off Committee and the City of Tustin do not express or imply any endorsement of any product or service provided by any participating vendor.

**Vendor Booth**

The City provides a 10' x 10' space and up to three (3) vendor vehicle entry passes. Tables, chairs, and electricity are not included in the booth fee.

Please select one of the following:

<b>EARLY BIRD REGISTRATION ( Ends 3/31)</b>	<b>Optional Services</b>
<b>INFO VENDOR (SPACE ONLY)</b>	# of Vendor Spaces _____ x Space Fee _____ = \$ _____
<input type="checkbox"/> 10 x 10 - \$145	
<b>NON-PROFIT INFO VENDOR (SPACE ONLY)</b>	# of Canopies _____ x \$195 = \$ _____
<input type="checkbox"/> 10 x 10 - \$75	
<b>REGULAR REGISTRATION ( 4/1 - 5/15 )</b>	# of Tables _____ x \$20 each = \$ _____
<b>INFO VENDOR (SPACE ONLY)</b>	# of Chairs _____ x \$6 each = \$ _____
<input type="checkbox"/> 10 x 10 - \$185	
<b>NON-PROFIT INFO VENDOR (SPACE ONLY)</b>	
<input type="checkbox"/> 10 x 10 - \$115	

**Electrical Services**

Available at 9:30 a.m. the morning of the event. Power will be turned off at the conclusion of the event. Basic 110 electrical services are included. No lighting or extension cords are provided.

**\*\* NO GENERATORS ALLOWED\*\***

# of Electrical Services: \_\_\_\_\_ x \$75 each = \$ \_\_\_\_\_

TOTAL AMOUNT DUE: \$ \_\_\_\_\_

**MAKE CHECKS PAYABLE TO: CITY OF TUSTIN**  
**CREDIT/DEBIT CARD PAYMENT: UPON APPLICATION APPROVAL**

**MAIL APPLICATIONS TO: TUSTIN STREET FAIR AND CHILI COOK-OFF COMMITTEE, 300 CENTENNIAL WAY, TUSTIN, CA 92780**  
**EMAIL APPLICATIONS TO: [Gcastro@tustinca.org](mailto:Gcastro@tustinca.org) or [tustinchilicookoff@tustinca.org](mailto:tustinchilicookoff@tustinca.org)**

Applications are accepted on a first come, first served basis and must be approved by the Committee.  
**NO REFUNDS 10 DAYS PRIOR TO THE EVENT.**

We hereby agree to abide by the rules and covenants set by the Tustin Street Fair and Chili Cook-Off Committee and agree to protect, defend, indemnify, and hold harmless the Tustin Street Fair and Chili Cook-Off Committee, the City of Tustin, its elective & appointive boards, officers, agents, employees, and volunteers from all loss, damage, and claim resulting from this event.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_